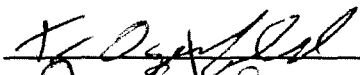
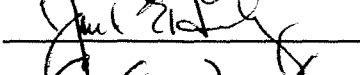
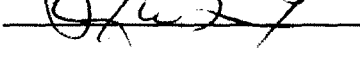


S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/ 4/06
AIRCRAFT: N1SC
PRINTOUT: 04-03-06 14:59
Trip/Log No. _____

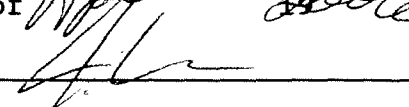
CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

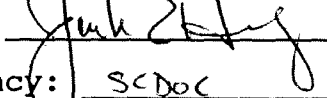
PASSENGER	SIGNATURE	LEG	
		1	2
1. DANGERFIELD, TIM		X	
2. ELLENBERG, JACK		X	
3. FLESHER, CARL		X	
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	DET
TO	DET	CAE
NO. OF PAX	3	0
PROPOSED ETD	12:00	15:00
PROPOSED ETA	14:16	17:10
PROPOSED ETE	2:06	2:00

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Economic Development

Seen to and subscribed before me
this 4th day of April 2006
Signature: 

By: 
Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/ 5/06
AIRCRAFT: N1SC
PRINTOUT: 04-04-06 15:12
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG		
		1	2	3
1. STONE, HAL M., JR.	<i>Hal Stone</i>	X	X	X
2. YOUNG, A. DANIEL	<i>Alan D. Young</i>	X	X	X
3. BRANT, BILL	<i>Bill Brant</i>	X	X	X
4. DANGERFIELD, TIM	<i>Tim Dangerfield</i>			X
5. ELLENBERG, JACK	<i>Jack Ellenberg</i>			X
6. FLESHER, CARL	<i>Carl Flesher</i>			X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2 LEG 3

FROM	CAE	LBE	DET
TO	LBE	DET	CAE
NO. OF PAX	3	3	6
PROPOSED ETD	10:15	18:30	21:00
PROPOSED ETA	11:59	19:34	23:09
PROPOSED ETE	1:34	0:54	1:59

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being prospect visit

Sworn to and subscribed before me

the 5th day of April 2005

Signature: *Hal Stone*



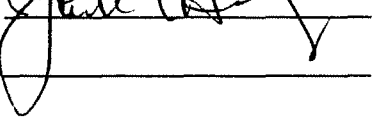
By: *Hal Stone*

Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/ 6/06
AIRCRAFT: N1SC
DEPARTURE: 04-05-06 16:05
Trip/Log No. _____

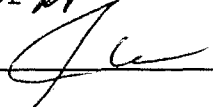
CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

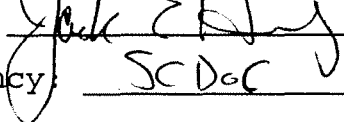
PASSENGER	SIGNATURE	LEG 1
1. SANFORD, GOV. MARK C.		X
2. TAYLOR, SEC. JOE E., JR		X
3. ELLENBERG, JACK		X
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____

LEG 1

FROM	CAE
TO	TEB
NO. OF PAX	3
PROPOSED ETD	15:00
PROPOSED ETA	17:14
PROPOSED ETE	2:02

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Economic Dev.

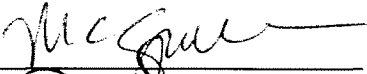

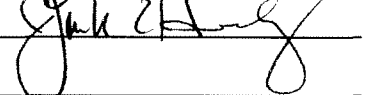
Sworn to and subscribed before me
this 8th day of April 2006
Signature: 

By: 
Agency: SC DoC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/ 7/06
AIRCRAFT: N1SC
PRINTOUT: 04-05-06 16:05
Trip/Log No. _____

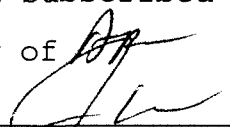
CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

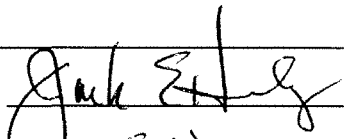
PASSENGER	SIGNATURE	LEG 1
1. SANFORD, GOV. MARK C.		X
2. TAYLOR, SEC. JOE E., JR		X
3. ELLENBERG, JACK		X
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____

LEG 1

FROM	TEB
TO	CAE
NO. OF PAX	3
PROPOSED ETD	14:45
PROPOSED ETA	17:25
PROPOSED ETE	2:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Economic Development

Sworn to and subscribed before me
the 8th day of April 2006
Signature: 

By: 
Agency: SCIDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/10/06
AIRCRAFT: N1SC
PRINTOUT: 04-10-06 14:18
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG
1.		1
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		

LEG 1

FROM	CAE
TO	CAE
NO. OF PAX	0
PROPOSED ETD	21:00
PROPOSED ETA	21:18
PROPOSED ETE	0:08

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being 90 day (night take off and Landings) Proficiency as required by FAR 61.57

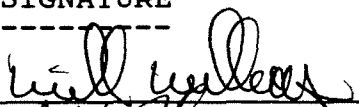

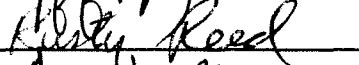
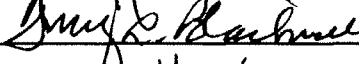
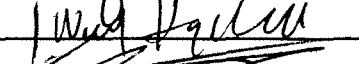

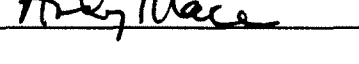
Subscribed before me
this 10th day of April 2006
Signature: _____

By: Walter L Johnson
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/11/06
AIRCRAFT: N1SC
PRINTOUT: 04-10-06 15:28
Trip/Log No. _____

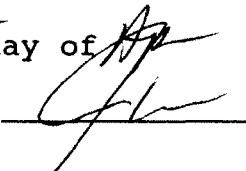
CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

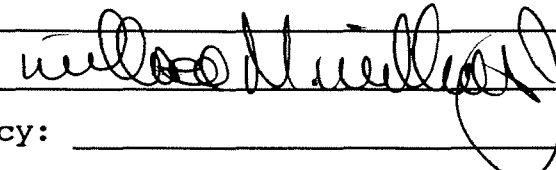
PASSENGER	SIGNATURE	LEG				
		1	2	3	4	5
1. WILLIAMS, WILL		X	X	X	X	X
2. HERBIG, JEFF		X	X	X		
3. REID, RUSTY		X	X	X		
4. BLACKWELL, TERRY		X	X	X		
5. HYDRICK, WOODY			X	X	X	
6. CHOATE, DAVID			X	X	X	
7. MACE, ANDY			X	X	X	
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

LEG 1 LEG 2 LEG 3 LEG 4 LEG 5

FROM	CAE	CHS	GGE	AIK	UTA
TO	CHS	GGE	AIK	UTA	CAE
NO. OF PAX	4	7	7	4	1
PROPOSED ETD	10:55	14:00	16:00	18:55	20:30
PROPOSED ETA	11:30	14:27	16:45	19:57	23:23
PROPOSED ETE	0:25	0:17	0:35	1:52	1:43

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being industrial prospect

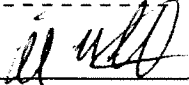
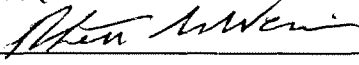
Sworn to and subscribed before me
this 11th day of April 2006
Signature: 

By: 
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/12/06
AIRCRAFT: N1SC
PRINTOUT: 04-11-06 15:29
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG			
		1	2	3	4
1. FLETCHER, RICH		X	X	X	X
2. WEISS, RHETT			X	X	
3. _____	_____				
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	CRE	CAE	CRE
TO	CRE	CAE	CRE	CAE
NO. OF PAX	1	2	2	1
PROPOSED ETD	9:00	10:15	16:30	17:30
PROPOSED ETA	9:42	11:00	17:12	18:15
PROPOSED ETE	0:32	0:35	0:32	0:35

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being PROSPECTS

Sworn to and subscribed before me

this 12th day of April 2006

Signature: 


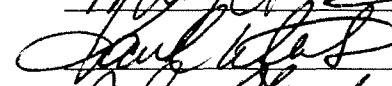
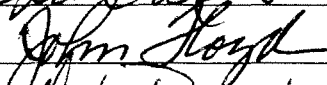

By: 

Agency: DOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/13/06
AIRCRAFT: N1SC
PRINTOUT: 04-12-06 15:28
Trip/Log No. _____

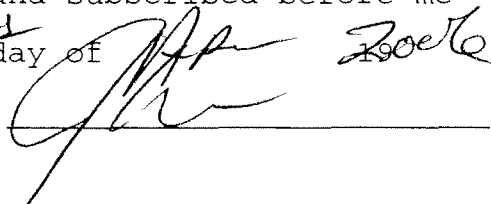
CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

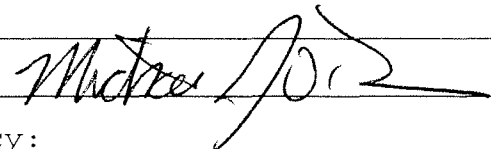
PASSENGER	SIGNATURE	LEG	
		1	2
1. O'DONNELL, MICHAEL		X	X
2. WERTS, PAUL		X	X
3. FLOYD, JOHN		X	X
4. BREWINGTON, DAPHNE		X	X
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	ATL
TO	ATL	CAE
NO. OF PAX	4	4
PROPOSED ETD	7:45	16:00
PROPOSED ETA	9:00	17:01
PROPOSED ETE	0:45	0:41

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being meet with FAA Airport District Office, Flight Procedures, & regional representatives.

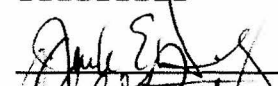
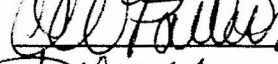
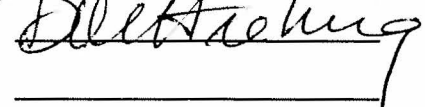
Sworn to and subscribed before me
th 13th day of April 2006
Signature: 

By: 
Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST


FLIGHT DATE: 4/17/06
AIRCRAFT: N1SC
PRINTOUT: 04-14-06 16:00
Trip/Log No. _____

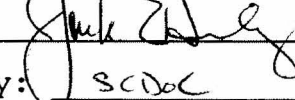
CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG			
		1	2	3	4
1. ELLENBERG, JACK		X	X	X	X
2. PATTERSON, CHRIS			X	X	
3. DAVE, TREBING				X	
4. _____	_____				
5. _____	_____				
6. _____	_____				
7. _____	_____				
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	KGSO	CAE	KGSO
TO	KGSO	CAE	KGSO	CAE
NO. OF PAX	1	2	3	1
PROPOSED ETD	9:24	10:37	14:00	15:15
PROPOSED ETA	10:22	11:30	14:58	16:08
PROPOSED ETE	0:38	0:38	0:38	0:38

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Economic Development

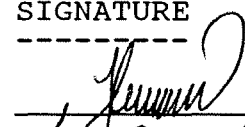
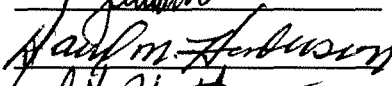

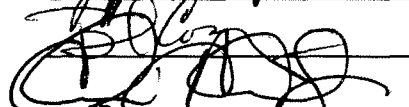
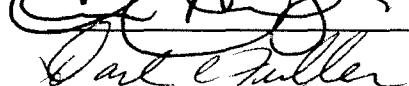
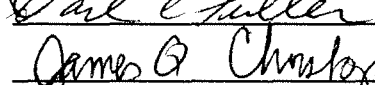
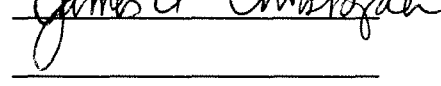
Sworn to and subscribed before me
this 17th day of April 2006
Signature: 

By: 
Agency: SCDOC

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST


FLIGHT DATE: 4/21/06
AIRCRAFT: N1SC
PRINTOUT: 04-21-06 14:56
Trip/Log No. _____

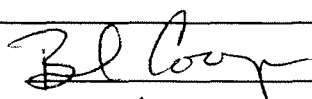
CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG			
		1	2	3	4
1. EVANINA, TONYA			X	X	
2. HENDERSON, DAVID			X	X	
3. HEATH, JEFF			X	X	
4. COOPER, BUDDY			X	X	
5. HENSLEY, CHRIS			X	X	
6. FULLER, DAN			X	X	
7. CHRISTOPHER, JAMES			X	X	
8. _____	_____				
9. _____	_____				
10. _____	_____				
11. _____	_____				
12. _____	_____				
13. _____	_____				
14. _____	_____				

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	GMU	ORL	GMU
TO	GMU	ORL	GMU	CAE
NO. OF PAX	0	7	7	0
PROPOSED ETD	15:00	15:46	20:00	22:00
PROPOSED ETA	15:37	17:27	21:47	22:34
PROPOSED ETE	0:27	1:31	1:37	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Interview Homicide Suspect.

Sworn to and subscribed before me
to 21st day of Apr 2006
Signature: 

By: 
Agency: Mo. State Hwy Patrol

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/24/06
 AIRCRAFT: N18C
 PRINTOUT: 04-24-06 09:08
 Trip/Log No.

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG		
		1	2	3
1. DIETRICH, KEVIN	<i>Kevin Dietrich</i>	X	X	X
2. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>		X	X
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				

LEG 1 LEG 2 LEG 3

FROM	CAE	HXD	UZA
TO	HXD	UZA	CAE
NO. OF PAX	1	2	2
PROPOSED RTD	9:20	10:30	13:35
PROPOSED ETA	9:59	11:24	14:06
PROPOSED ETE	0:29	0:44	0:21

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Economic Development Announcement for Citi Financial

Sworn to and subscribed before me
 this 4th day of May 2006
 Signature: *[Signature]*

By: *Catherine Kellahan*
 Agency: *GOVERNOR'S OFFICE*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 4/27/06
 AIRCRAFT: N13C
 PRINTOUT: 04-27-06 18:05
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG	
		1	2
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>	X	X
2. DAVIS, TOM C	<i>Tom Davis</i>	X	X
3. CRAWFORD, MARISA	<i>Marisa Crawford</i>	X	X
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF PAX	3	3
PROPOSED ETD	18:05	22:20
PROPOSED ETA	18:41	22:54
PROPOSED ETE	0:26	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Cliffs Charity Pro-Am Reception
sponsored by BMW

Sworn to and subscribed before me
 this 4th day of May 2006
 signature: *[Signature]*

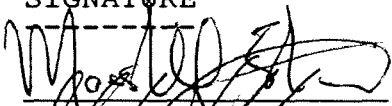
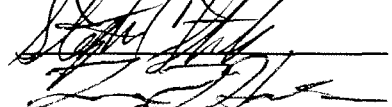
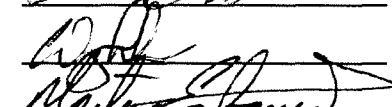
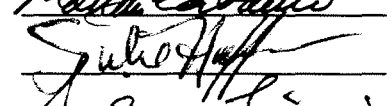
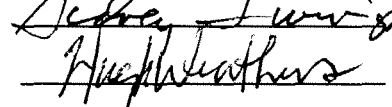
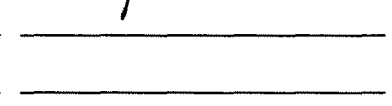


By: *Catharine Kellerman*
 Agency: *Governor's Office*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/ 2/06
AIRCRAFT: N1SC
PRINTOUT: 04-28-06 10:21
Trip/Log No. _____

CREW: _____

Page 1 of 2

PASSENGER	SIGNATURE	LEG	
		1	2
1. FLOWERS, MARSHALL		X	X
2. STILL, STEVIE		X	X
3. HOLMES, LEWIS		X	X
4. MACK, WAYNE		X	X
5. EUBANKS, MARTIN		X	X
6. HUFFMAN, JULIE		X	X
7. LIVINGSTON, SIDNEY		X	X
8. WEATHERS, HUGH		X	X
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	TEB
TO	TEB	CAE
NO. OF PAX	8	8
PROPOSED ETD	13:00	21:23
PROPOSED ETA	15:16	24:00
PROPOSED ETE	2:04	2:12

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Eastern Produce

Council Meeting

Sworn to and subscribed before me

By: _____

this _____ day of _____ 19____

Agency: _____

Signature: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/ 3/06
AIRCRAFT: N1SC
PRINTOUT: 05-02-06 16:29
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG	
		1	2
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>	X	X
2. _____	_____		
3. _____	_____		
4. _____	_____		
5. _____	_____		
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	CHS
TO	CHS	CAE
NO. OF PAX	1	1
PROPOSED ETD	10:25	
PROPOSED ETA	11:00	
PROPOSED ETE	0:25	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Visit Orange Grove Elementary and Taping with Richard Todd for Newsmakers

Sworn to and subscribed before me
this 4th day of May 2006
Signature: *[Signature]*

By: Catherine Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/ 8/06
AIRCRAFT: N15C
PRINTOUT: 05-07-06 13:18
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILI, MICHAEL

PASSENGER	SIGNATURE	LEG				
		1	2	3	4	5
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>	X		X	X	X
2. _____	_____					
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	MYR	HYW	SMS	CHS
TO	MYR	HYW	SMS	CHS	CAE
NO. OF PAX	1	0	1	1	1
PROPOSED ETD	9:45	13:00	13:50	15:40	20:00
PROPOSED ETA	10:25	13:20	14:22	16:12	20:36
PROPOSED ETE	0:30	0:10	0:22	0:22	0:36

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being meeting with Doug Wendel and lunch with local business leaders ; Budget Press Conference and In Studio television interview with WCBD - Channel 2

Sworn to and subscribed before me
this 23rd day of June 2006
Signature: _____

By: Catherine Kellahan
Agency: Governor's office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/ 9/06
AIRCRAFT: N1SC
PRINTOUT: 05-08-06 15:39
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG		
		1	2	3
1. WEATHERS, HUGH	<i>Hugh Weathers</i>	X	X	X
2. MACK, WAYNE	<i>Wayne Mack</i>	X	X	X
3. EUBANKS, MARTIN	<i>Martin Eubanks</i>	X	X	X
4. RAWL, ASHLEY	<i>Ashley Raul</i>	X	X	X
5. CARR, CHLMERS	<i>Chalmers Carr</i>	X	X	X
6. WATSON, JERRY	<i>Jerry Watson</i>	X	X	X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2 LEG 3

FROM	CAE	LAL	VRB
TO	LAL	VRB	CAE
NO. OF PAX	6	6	6
PROPOSED ETD	7:39	13:00	15:00
PROPOSED ETA	9:15	13:36	16:43
PROPOSED ETE	1:26	0:26	1:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being to visit Eastern US and during office

major retail food outlets (Kroger, Super Value, Publix) to increase sales and consumption of fresh and processed SC agricultural products

Signed to and subscribed before me

By: _____

this _____ day of _____ 19

Agency: _____

Signature: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/ 9/06
AIRCRAFT: N1SC
PRINTOUT: 04-18-06 14:58
Trip/Log No. _____

CREW:

PASSENGER	SIGNATURE	LEG		
		1	2	3
1. WEATHERS, HUGH	_____	X	X	X
2. MACK, WAYNE	_____	X	X	X
3. EUBANKS, MARTIN	_____	X	X	X
4. RAWL, ASHLEY	_____	X	X	X
5. CARR, CHLMERS	_____	X	X	X
6. WATSON, JERRY	_____	X	X	X
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

LEG 1 LEG 2 LEG 3

FROM	CAE	LAL	VRB
TO	LAL	VRB	CAE
NO. OF PAX	6	6	6
PROPOSED ETD	7:39	14:00	16:00
PROPOSED ETA	9:15	14:36	17:43
PROPOSED ETE	1:26	0:26	1:33

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being _____

Sworn to and subscribed before me

this 10th day of May 2006

Signature: _____

By: Thos J Moore

Agency: State Senator

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/15/06
AIRCRAFT: N1SC
PRINTOUT: 05-15-06 06:55
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG		
		1	2	3
1. SEN. HUTTO, C. BRADLEY	<i>Brad Hutto</i>	X	X	X
2. MILLER, PAUL	<i>Paul Miller</i>	X	X	
3. HAIRE, BERNARD	<i>Bernard Haire</i>	X	X	
4. YOW, JOHN	<i>John Yow</i>	X	X	
5. _____	_____			
6. _____	_____			
7. _____	_____			
8. _____	_____			
9. _____	_____			
10. _____	_____			
11. _____	_____			
12. _____	_____			
13. _____	_____			
14. _____	_____			

	LEG 1	LEG 2	LEG 3
FROM	CAE	IAD	<i>06B</i>
TO	IAD	CAE	CAE
NO. OF PAX	4	4	<i>06B</i>
PROPOSED ETD	7:50	18:30	
PROPOSED ETA	9:26	20:17	
PROPOSED ETE	1:26	1:27	

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being to attend the National Peace Officers Memorial Service (in memory of fallen officer Myers, Orangeburg DPS) and City of Orangeburg visit to Congressional delegation

Seen to and subscribed before me

this 15th day of May 2006

Signature: _____


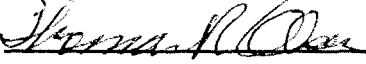
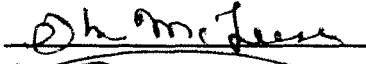


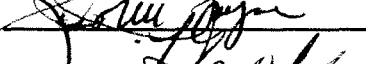
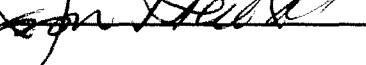
By: Brad Hutto

Agency: SC Senate

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 5/18/06
AIRCRAFT: N1SC
PRINTOUT: 05-17-06 15:40
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL


PASSENGER	SIGNATURE	LEG					
		1	2	3	4	5	6
1. ECKSTROM, RICHARD A.		X	X	X	X	X	X
2. OLSEN, GEN. THOMAS		X	X	X	X	X	X
3. MCLEESE, IKE		X	X	X	X	X	X
4. PATRICK, GEN. GEORGE B		X	X	X	X	X	X
5. JEFFERSON, KEN M.		X	X	X	X	X	X
6. PAYNE, COL. JOHN			X	X	X	X	
7. GARDNER, GEN. JAMES				X	X		
8. _____	_____						
9. _____	_____						
10. _____	_____						
11. _____	_____						
12. _____	_____						
13. _____	_____						
14. _____	_____						

LEG 1 LEG 2 LEG 3 LEG 4 LEG 5 LEG 6

FROM	CAE	NBC	CHS	IAD	CHS	NBC
TO	NBC	CHS	IAD	CHS	NBC	CAE
NO. OF PAX	5	6	7	7	6	5
PROPOSED ETD	9:09	10:04	10:46	17:45	19:55	20:35
PROPOSED ETA	9:45	10:30	12:30	19:39	20:21	21:12
PROPOSED ETE	0:26	0:16	1:34	1:34	0:16	0:27

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being MEETING WITH SC's CONGRESSional DELEGATION RE: SC's BRAC STRATEGIES.

Seen to and subscribed before me
this 18th day of May 2006
Signature: _____

By: 
Agency: _____

**S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST**

FLIGHT DATE: 5/23/06
AIRCRAFT: N1SC
PRINTOUT: 05-22-06 17:22
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
HUGG, NEILL MICHAEL

PASSENGER	SIGNATURE	LEG				
		1	2	3	4	5
1. SANFORD, GOV. MARK C.	<i>McGowan</i>	X	X	X	X	X
2. PASSENGER, ANY	_____	X	X	X	X	X
3. _____	_____					
4. _____	_____					
5. _____	_____					
6. _____	_____					
7. _____	_____					
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	UZA	GSP	CHS	FLO
TO	UZA	GSP	CHS	FLO	CAE
NO. OF PAX	2	2	2	2	2
PROPOSED ETD	7:14	9:55	11:40	13:40	15:25
PROPOSED ETA	7:45	10:25	12:31	14:15	15:58
PROPOSED ETE	0:21	0:20	0:41	0:35	0:23

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being in-studio radio interview with Stephen Stone and other business visits to discuss tax relief and budget

Sworn to and subscribed before me
this 23rd day of June 2006
signature: *[Signature]*

By: Catherine Kellahan
Agency: Governor's Office

**S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST**

FLIGHT DATE: 5/26/06
AIRCRAFT: N1SC
PRINTOUT: 05-25-06 16:14
Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG				
		1	2	3	4	5
1. OSBORNE, RON C.	<i>R Osborne</i>	X	X	X	X	X
2. STUBBLEFIELD, HARRY A.	<i>HA Stubblefield</i>	X	X	X	X	X
3. BOWMAN, MIKE	<i>Mike Bowman</i>	X	X	X	X	X
4. JENKINS, DICK	<i>DK Jenkins</i>	X	X	X	X	X
5. HARRELLSON, BRETT	<i>B. Harrellson</i>	X	X	X	X	X
6. SANFORD, GOV. MARK C.	<i>M C Sanford</i>	X	X	X	X	
7. <i>Marisa Crawford</i>	<i>Marisa Crawford</i>	X	X	X	X	X
8. _____	_____					
9. _____	_____					
10. _____	_____					
11. _____	_____					
12. _____	_____					
13. _____	_____					
14. _____	_____					

	LEG 1	LEG 2	LEG 3	LEG 4	LEG 5
FROM	CAE	HYW	CHS	NBC	HXD
TO	HYW	CHS	NBC	HXD	CAE
NO. OF PAX	6	6	6	6	5
PROPOSED ETD	8:45	10:50	12:45	14:35	15:10
PROPOSED ETA	9:23	11:23	13:11	14:56	15:50
PROPOSED ETE	0:28	0:23	0:16	0:11	0:30

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being Coastal Hurricane evacuation meetings with State and local officials.

Sworn to and subscribed before me
this 23rd day of June 2006
Signature: _____

By: Anthony Kellahan
Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST


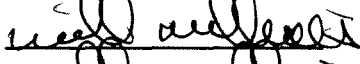
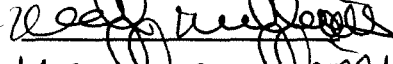
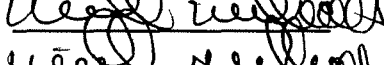
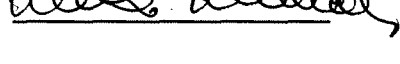
FLIGHT DATE: 06/01/06
 AIRCRAFT: N1SC
 PRINTOUT: 05-31-06 15:35
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2 3

1. WILLIAMS, WILL		X
2. PASSENGER, CONFIDENTIAL		X
3. PASSENGER, CONFIDENTIAL		X
4. PASSENGER, CONFIDENTIAL		X
5. PASSENGER, CONFIDENTIAL		X
6. _____	_____	
7. _____	_____	
8. _____	_____	
9. _____	_____	
10. _____	_____	
11. _____	_____	
12. _____	_____	
13. _____	_____	
14. _____	_____	

	LEG 1	LEG 2	LEG 3
FROM	CAE	CLT	CLT
TO	CLT	CLT	CAE
NO. OF PAX	00	05	00
PROPOSED ETD	8:06	9:15	10:30
PROPOSED ETA	9:00	10:03	11:14
PROPOSED ETE	0:24	0:08	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Industrial Prospects

Sworn to and subscribed before me

this 1st day of July 2006

Signature: 

By: 

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/08/06
 AIRCRAFT: NISC
 PRINTOUT: 06-07-06 14:58
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3

1. SPONSELLER, TOM L.

X X X

2. STONE, CHRIS

X X X

3. DUFFY, AMY

X X X

4. MACNULTY, MICHAEL

X X

5. PROSSER, CHAD C.

X X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3

FROM	CAE	CHS	TLH
TO	CHS	TLH	FMY
NO. OF PAX	03	05	05
PROPOSED ETD	8:00	8:55	15:00
PROPOSED ETA	8:35	10:13	16:10
PROPOSED ETE	0:25	1:08	1:05

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: TOURISM ACTION PLAN VISITS TO FL OFFICIALS

Sworn to and subscribed before me

this 8th day of June 2006

Signature: _____

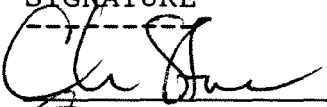
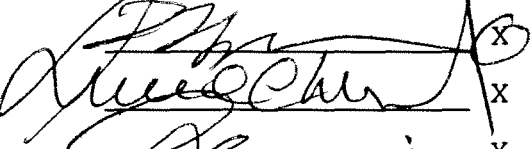
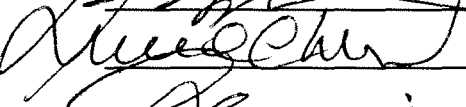
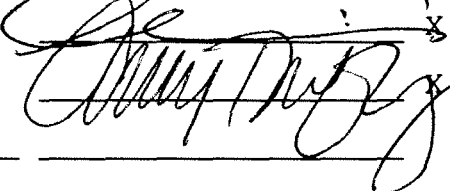
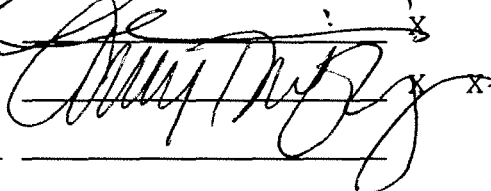
By: _____

Agency: SCPRT

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 6/ 9/06
AIRCRAFT: N1SC
PRINTOUT: 06-07-06 13:54
Trip/Log No. _____

CREW: JOHNSON, WALTER I.
YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG	
		1	2
1. STONE, CHRIS		X	X
2. SPONSELLER, TOM L.		X	X
3. MACNULTY, MICHAEL		X	X
4. PROSSER, CHAD C.		X	X
5. DUFFY, AMY		X	X
6. _____	_____		
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	FMY	CHS
TO	CHS	CAE
NO. OF PAX	5	3
PROPOSED ETD	14:00	16:15
PROPOSED ETA	15:45	16:51
PROPOSED ETE	1:35	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being T.A.C. visit

Sworn to and subscribed before me

this 9th day of July 2006

Signature: 

By: 

Agency: SCPR

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS
PASSENGER MANIFEST

FLIGHT DATE: 6/10/06
 AIRCRAFT: NISC
 PRINTOUT: 06-09-06 15:22
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER	SIGNATURE	LEG	
		1	2
1. SANFORD, GOV. MARK C.	<i>Mark Sanford</i>	X	X
2. SANFORD, BLAKE	<i>Blake</i>	X	X
3. SANFORD, BOLTON	<i>Bolton</i>	X	X
4. SANFORD, LANDON	<i>Sanford</i>	X	X
5. SANFORD, MARSHALL	<i>Marshall, Sanford</i>	X	
6. SANFORD, MRS. JENNY S.	<i>Jenny S. Sanford</i>	X	X
7. _____	_____		
8. _____	_____		
9. _____	_____		
10. _____	_____		
11. _____	_____		
12. _____	_____		
13. _____	_____		
14. _____	_____		

LEG 1 LEG 2

FROM	CAE	GMU
TO	GMU	CAE
NO. OF FAX	6	6
PROPOSED ETD	8:20	11:05
PROPOSED ETA	8:56	11:40
PROPOSED RTE	0:26	0:25

hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being participant in the Opening Ceremonies of the Greater Greenville Scottish Games and Highland Festival

born to and subscribed before me
 is 20th day of June 2006
 Signature: _____

By: Catherine Kellahan
 Agency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/12/06
AIRCRAFT: N1SC
PRINTOUT: 06-12-06 13:49
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
BOGAN, STEVE

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM	CAE
TO	GYH
NO. OF PAX	00
PROPOSED ETD	8:00
PROPOSED ETA	8:30
PROPOSED ETE	0:25

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip

being: MAINTENANCE AT STEVENS AVIATION, Donaldson
Center, Greenville.

Sworn to and subscribed before me

this 14th day of June 2006

Signature: Steve M. Richardson

By: John H. Young, OPS ASSOC

Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/13/06
AIRCRAFT: NISC
PRINTOUT: 06-12-06 13:47
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
BOGAN, STEVE

PASSENGER

SIGNATURE

LEG:

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____

LEG 1

FROM	GYH
TO	CAE
NO. OF PAX	00
PROPOSED ETD	
PROPOSED ETA	
PROPOSED ETE	0:24

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Return From maintenance.

Sworn to and subscribed before me

this 14th day of June 2006

Signature: [Signature]

By: [Signature]

Agency: [Signature]

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/15/06
 AIRCRAFT: N1SC
 PRINTOUT: 06-14-06 12:54
 Trip/Log No. _____

CREW: JOHNSON, WALTER I.
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. PASSENGER, CONFIDENTIAL

X X

2. ~~PASSENGER, CONFIDENTIAL~~

~~X~~ ~~X~~

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2 LEG 3 LEG 4

FROM	CAE	ATL	GMU	ATL
TO	ATL	GMU	ATL	CAE
NO. OF PAX	00	02	02	00
PROPOSED ETD	6:02	7:30	14:00	15:20
PROPOSED ETA	7:15	8:24	15:04	16:22
PROPOSED ETE	0:43	0:34	0:34	0:42

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Prospect visit

Sworn to and subscribed before me
 this 15th day of June 2006
 Signature: _____

By: Eric K. Miller
 Agency: _____

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/20/06
 AIRCRAFT: NISC
 PRINTOUT: 06-19-06 10:23
 Trip/Log No. _____

CREW: YOUNG, JOHN H. III
 HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1 2

1. FLESHER, CARL W.

[Signature]

X

2. BLACK, DANNY R.

[Signature]

X

3. JOHNSON, HENRY H. (HAL)

[Signature]

X

4. GINN, DAVID TRUITT

[Signature]

X

5. LACEY, WILLIAM H.

[Signature]

X

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1 LEG 2

FROM	CAE	CYTZ
TO	CYTZ	CYYZ
NO. OF PAX	05	00
PROPOSED ETD	14:00	17:00
PROPOSED ETA	16:31	17:15
PROPOSED ETE	2:21	0:10

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: *Indirect Travel*

Sworn to and subscribed before me

this *21st* day of *July* 2006

Signature: _____

By: *[Signature]*

Agency: *SC Dept of Commerce*

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/21/06
AIR CRAFT: NISC
PRINTOUT: 06-20-06 12:28
Trip/Log No. _____

CREW: YOUNG, JOHN H. III
HUGG, NEILL MICHAEL

PASSENGER

SIGNATURE

LEG: 1

1. BLACK, DANNY R.



X

2. JOHNSON, HENRY H. (HAL)




X

3. GINN, DAVID TRUITT



X

4. LACEY, WILLIAM H.



X

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

LEG 1

FROM CYYZ
TO CAE
NO. OF PAX 05
PROPOSED ETD 10:30
PROPOSED ETA 12:50
PROPOSED ETE 2:15

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Deerfield Development

Sworn to and subscribed before me

this 21st day of July 2006

Signature: _____

By: Carolyn T. Lee

Agency: SC Dept of Commerce

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DEPT DATE: 06/24/06
AIRCRAFT: N1SC
RENTOUT: 06-23-06 12:51
Exp Log No.

CREW: HUGG, NEILL MICHAEL
YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG 1 2 3

1. PROFFITT, JACK S.

Jack Proffitt

X X X

2. SANFORD, GOV. MARK C.

Mark Sanford

X

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2 LEG 3

FROM	CAE	DCA	RBW
TO	DCA	RBW	CAE
NO. OF PAX	01	02	01
PROPOSED ETD	13:22	17:25	19:30
PROPOSED ETA	15:00	19:16	20:02
PROPOSED ETE	1:28	1:36	0:22

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Visit with SC National Guard Troops

Sworn to and subscribed before me

this 25th day of July 2006

Signature: *[Signature]*

By: Githen ne Kellahan

Agency: GOVERNOR'S OFFICE

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

DATE: 06/26/06
 AIRCRAFT: NISC
 PRINTOUT: 06-26-06 8:16
 Trip/Log No.

CREW: YOUNG, JOHN H. III
 HUGG, NED L. MICHAEL

PASSENGER

SIGNATURE

LEG:

1 2 3

1. SANFORD, GOV. MARK C.

McGowan

X X X

2. ~~PAUL, NED L.~~*McGowan*X ~~X~~ X3. SANFORD, Landon*McGowan*

X X X

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

14.

LEG 1 LEG 2 LEG 3

FROM	CAE	MYR	AKC
TO	MYR	AKC	CAE
NO. OF PAX	02	02	02
PROPOSED ETD	9:04	11:00	12:15
PROPOSED RTA	9:45	11:47	12:39
PROPOSED ETE	0:31	0:47	0:14

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: Grand opening of the Ripken Experience and ceremonial bill signing of S 1029 (eminent domain study committee)

Sworn to and subscribed before me

this 3 day of July 2006Signature: *[Signature]*By. Catherine KellahanAgency: Governor's Office

S.C. DEPT. OF COMMERCE, DIV. OF AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE: 06/28/06
 AIRCRAFT: N1SC
 PRINTOUT: 06-27-06 14:30
 Trip/Log No. _____

CREW: HUGG, NEILL MICHAEL
 YOUNG, JOHN H. III

PASSENGER

SIGNATURE

LEG: 1 2 3 4

1. MACK, WAYNE
2. REP. SCARBOROUGH, WALLACE
3. LYBRAND, CHARLIE
4. SMITH, PATTERSON
5. CHAPMAN, HOWARD
6. INABINETT, CURTIS
7. TAYLOR, KURT
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____

[Handwritten signatures for passengers 1-7]

X X X X
 X X
 X X
 X X
 X X
 X X
 X X

LEG 1 LEG 2 LEG 3 LEG 4

	LEG 1	LEG 2	LEG 3	LEG 4
FROM	CAE	CHS	IAD	CHS
TO	CHS	IAD	CHS	CAE
NO. OF PAX	01	07	07	01
PROPOSED ETD	8:05	9:00	14:45	17:00
PROPOSED ETA	8:40	10:44	16:38	17:36
PROPOSED ETE	0:25	1:34	1:33	0:26

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip being: _____

Economic Development for A FARMERS
MARKET in South Charleston Farm REPRESENTATIVE
10 Wash, meet Cong. Brown & Sen. Graham

Sworn to and subscribed before me

this *29* day of *July* 2006
 Signature: _____

By: *Wallace B Scarborough*
 Agency: *SC House*